



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

# BID SOLICITATION

**BID NUMBER: B06443**  
**TITLE: HOT PATCH ASPHALT (MPA 219)**  
**BID OPENING DATE AND TIME:**  
**07/07/2006 10:45 AM**

BUYER: JEROME MOYNIHAN  
PHONE #: (401) 222 - 2142 ext. 119  
BLANKET PERIOD: 7/1/2006 - 6/30/2007

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**ADMINISTRATION  
MASTER PRICE AGREEMENT  
RELEASE AGAINST RI MPA**

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Requisition Number(s): MPA #219

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET PERIOD: 7/1/06 - 6/30/07</p> <p>MPA #219</p> <p><b>BIDDING</b></p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p><b>ORDERING</b></p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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TERMS OF PAYMENT: \_\_\_\_\_

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	<p>REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number.</p> <p>Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.</p> <p>STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).</p>				

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	<p>AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>HAZARDOUS MATERIAL SAFETY DATA SHEET IS TO BE SUBMITTED BY THE SUCCESSFUL BIDDER AFTER THEIR RECEIPT OF THE PURCHASE ORDER AND BEFORE OR WITH THE FIRST DELIVERY. THIS SHEET WILL BE KEPT ON FILE AS A REFERENCE FOR FUTURE DELIVERIES MADE UNDER THIS CONTRACT. THIS SHEET IS MANDATED BY R.I. STATE LAW CHAPTER 28-21 HAZARDOUS SUBSTANCE RIGHT-TO-KNOW ACT. FAILURE TO COMPLY WITH THIS REQUEST WILL RESULT IN LOSS OF CONTRACT.</p> <p>SAMPLES MAY BE REQUIRED, PRIOR TO ANY AWARD.</p> <p>HOT PATCH ASPHALT MIX</p>				

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1.0	745-21 BID A PRICE PER TON - 15,000 TONS (+) HOT PATCH ASPHALT MIX  SURFACE COURSE CLASS I, TYPE I-1 AS PER RHODE ISLAND DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, REVISION OF 1971, SECTION M.03 MATERIALS.	1.00	TON		

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	<p>SEE ATTACHED SPECIFICATIONS</p> <p>THIS AGREEMENT SHALL INCLUDE LOADING BY VENDOR, AT VENDOR'S PLANT ON STATE TRUCKS AS REQUESTED BY AGENCY.</p> <p>A CERTIFIED WEIGHT SLIP WITH EACH LOAD OF MIX IS REQUIRED. A DUPLICATE COPY OF EACH DELIVERY SLIP IS TO BE FORWARDED TO THE REQUESTING AGENCY.</p> <p>IF THE STATE ELECTED TO EXTEND THE CONTRACT FOR AN ADDITIONAL TERM AT THE SAME PRICES, WOULD YOU BE AGREEABLE TO A:</p> <p>1 YEAR EXTENSION_____</p> <p>2 YEAR EXTENSION_____</p> <p>NO _____</p> <p>INITIALS_____</p> <p>CONTACT PERSON: BRETT ROBISTOW 401-222-2378</p>				

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	DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.			TOTAL:	

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# **RHODE ISLAND**

## **DEPARTMENT OF TRANSPORTATION**



### **STANDARD SPECIFICATIONS**

### **FOR**

### **ROAD AND BRIDGE CONSTRUCTION**

1997 EDITION

SIEVE SIZE	BASE COURSE	BINDER COURSE	BRIDGE BINDER	SURFACE COURSES		FRICTION COURSES	
				CLASS 1-1	CLASS 1-2 or SIDEWALK	GENSS	RAMP
GRADATION: PERCENT PASSING BY WEIGHT							
1 1/4"						100	
1 1/8"	100					90-100	100
1"		100		100		70-90	98-100
3/4"	70-100	90-100		80-100	100	48-78	70-100
1/2"			100	70-90	38-100	20-40	28-48
3/8"	48-74	40-68	70-100	50-70	18-78	8-20	20-38
1/4"			28-48	38-50	40-68		8-18
1/8"	22-52	25-40	20-38	18-28	20-30	4-12	8-12
#30	10-34		8-17	13-23	10-20	2-8	2-8
#60	5-28	8-17	2-8	3-8	3-8		
#200	3-8	2-8					
Asphalt % By Weight	4 - 8.8	4 - 6.0	8 - 7.0	8.8 - 7	8 - 7.8	4.8 - 8.8	8 - 7.0
Marshall Stability (lb.(min.))	1800	1000	750	1000	1000	750	750
% Voids VFA	3 - 8 50 - 78	3 - 8 50 - 78	3 - 8	3 - 8 88 - 88	3 - 8 88 - 88	min. 8	min. 8
Flow (in.)	08 - .18	08 - .18	08 - .18	08 - .18	08 - .18		08 - .18
Mixing Temp. °F	300	300	280	300	300	280	280
Compensation follows at ea. end.	75	50	50	50	50	50	50

NOTE:

AWARD WILL ONLY BE MADE TO STATE APPROVED  
PLANTS WITH MATERIAL LAB IN PLACE.